



**LANCASTER  
CITY COUNCIL**

*Promoting City, Coast & Countryside*

**INDIVIDUAL CABINET MEMBER AND OFFICER DELEGATED DECISIONS**

**TUESDAY, 23 NOVEMBER 2021**

Please find enclosed Decision Notice in connection with the following:

**ICMD13 Memorandum of Understanding with Lancaster University (Pages 2 - 15)**

Please note that call-in has been waived in relation to this decision.

**Queries regarding these documents**

Please contact Liz Bateson, Democratic Services - email [ebateson@lancaster.gov.uk](mailto:ebateson@lancaster.gov.uk).

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